

BID SHEET

ABC Trans Corp

P.O Box 7804

North Brunswick, NJ 08902

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
<u>ALCFRU3A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCBY01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCJM01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BM0004A/P0</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CE0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CHWC0050</u>	\$ _____	\$ _____	\$ _____	\$ _____

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	\$ <u>425.00</u>	\$ <u>2.99</u>	\$ <u>80.00 IFANT</u>	\$ <u>425.00</u>
<u>CT0011A/P*</u>	\$ <u>235.00</u>	\$ <u>2.99</u>	\$ <u>60.00</u>	\$ <u>295.00</u>
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>DD0001A/P0*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX02A/P</u>	\$ <u>285.00</u>	\$ <u>2.99</u>	\$ <u>80.00 IFANT</u>	\$ <u>285.00</u>
<u>FR0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0041A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0042A/P</u>	\$ <u>235.00</u>	\$ <u>2.99</u>	\$ <u>60.00 IFANT</u>	\$ <u>295.00</u>
<u>HS0043A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0044A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HWPJ02A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IR0009A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>IRPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK03P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0002A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>RDGT01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>SSLC01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE
ROUTES:**

PACKAGE 45:

<u>CH0039A/P</u>	\$ <u>245.00</u>	\$ <u>2.99</u>	\$ <u>40.00 IF ANY</u>	\$ <u>245.00</u>
<u>HM0004A/P</u>	\$ <u>245.00</u>	\$ <u>2.99</u>	\$ <u>40.00 IF ANY</u>	\$ <u>245.00</u>
PACKAGE 45 TOTAL	\$ <u>490.00</u>	\$ <u>2.99</u>	\$ <u>80.00 IF ANY</u>	\$ <u>490.00</u>

PACKAGE 46:

<u>CH00013A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LB0005A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
PACKAGE 46 TOTAL	\$ _____	\$ _____	\$ _____	\$ _____

ARIF AFZAL - Partner

Authorized Bidder's Name and Title (Print or Type)

ABC Trans Corp

Company Name **P.O. Box 7804**
North Brunswick, NJ 08902

Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

Authorized Signature



12/8/2022
Date

ABC Trans Corp
P.O Box 7804
North Brunswick, NJ 08902

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCBY01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCJM01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BM0004A/P0</u>	\$ <u>130⁰⁰</u>	\$ <u>1⁰⁰</u>	\$ <u>—</u>	\$ <u>130⁰⁰</u>
<u>CE0010A/P*</u>	\$ <u>130⁰⁰</u>	\$ <u>1⁰⁰</u>	\$ <u>50⁰⁰</u>	\$ <u>180⁰⁰</u>
<u>CHWC0050</u>	\$ _____	\$ _____	\$ _____	\$ _____

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CT0011A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>DD0001A/P0*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX02A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FR0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0041A/P</u>	\$ <u>130⁰⁰</u>	\$ <u>1⁰⁰</u>	\$ <u>—</u>	\$ <u>130⁰⁰</u>
<u>HS0042A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0043A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0044A/P</u>	\$ <u>130⁰⁰</u>	\$ <u>1⁰⁰</u>	\$ <u>—</u>	\$ <u>130⁰⁰</u>
<u>HWPJ02A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IR0009A/P*</u>	\$ <u>470⁰⁰</u>	\$ <u>1⁰⁰</u>	\$ <u>70⁰⁰</u>	\$ <u>540⁰⁰</u>
<u>IRPK01P*</u>	\$ <u>370⁰⁰</u>	\$ <u>1⁰⁰</u>	\$ <u>70⁰⁰</u>	\$ <u>440⁰⁰</u>

<u>IRPK02P*</u>	\$ <u>290⁰⁰</u>	\$ <u>1⁰⁰</u>	\$ <u>50⁰⁰</u>	\$ <u>340⁰⁰</u>
<u>IRPK03P*</u>	\$ <u>300⁰⁰</u>	\$ <u>1⁰⁰</u>	\$ <u>40⁰⁰</u>	\$ <u>340⁰⁰</u>
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0002A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>RDGT01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>SSLC01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

PACKAGE
ROUTES:

PACKAGE 45:

CH0039A/P \$ _____ \$ _____ \$ _____ \$ _____

HM0004A/P \$ _____ \$ _____ \$ _____ \$ _____

PACKAGE 45
TOTAL \$ _____ \$ _____ \$ _____ \$ _____

PACKAGE 46:

CH00013A/P \$ _____ \$ _____ \$ _____ \$ _____

LB0005A/P* \$ _____ \$ _____ \$ _____ \$ _____

PACKAGE 46
TOTAL \$ _____ \$ _____ \$ _____ \$ _____

Azmi Yousef Owner
Authorized Bidder's Name and Title (Print or Type)

Chris Trans LLC
Company Name

36 Deerfield Rd East Brunswick NJ 08816
Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04


Authorized Signature

12 | 7 | 22
Date

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	<u>\$ 122.00</u>	<u>\$ 0.00</u>	<u>\$ 40.00</u>	<u>\$ 162.00</u>
<u>ALCBY01A/P</u>	<u>\$ 193.00</u>	<u>\$</u>	<u>\$ 50.00</u>	<u>\$ 243.00</u>
<u>ALCJM01A/P*</u>	<u>\$ 122.00</u>	<u>\$</u>	<u>\$ 40.00</u>	<u>\$ 162.00</u>
<u>BMPK01P*</u>	<u>\$ 147.00</u>	<u>\$</u>	<u>\$ 40.00</u>	<u>\$ 187.00</u>
<u>BMPK02P*</u>	<u>\$ 147.00</u>	<u>\$</u>	<u>\$ 40.00</u>	<u>\$ 187.00</u>
<u>BM0004A/P0</u>	<u>\$ 177.00</u>	<u>\$</u>	<u>\$ NA</u>	<u>\$ 177.00</u>
<u>CE0010A/P*</u>	<u>\$ 108.00</u>	<u>\$</u>	<u>\$ 30.00</u>	<u>\$ 138.00</u>
<u>CHWC0050</u>	<u>\$ 219.00</u>	<u>\$ Y</u>	<u>\$ NA</u>	<u>\$ 219.00</u>

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	<u>\$ 424.00</u>	<u>\$ 0.00</u>	<u>\$ NA</u>	<u>\$ 424.00</u>
<u>CT0011A/P*</u>	<u>\$ 179.00</u>	<u>\$</u>	<u>\$ 50.00</u>	<u>\$ 229.00</u>
<u>CTPK01*</u>	<u>\$ 147.00</u>	<u>\$</u>	<u>\$ 40.00</u>	<u>\$ 187.00</u>
<u>CTPK02*</u>	<u>\$ 147.00</u>	<u>\$</u>	<u>\$ 40.00</u>	<u>\$ 187.00</u>
<u>CTPK03*</u>	<u>\$ 147.00</u>	<u>\$</u>	<u>\$ 40.00</u>	<u>\$ 187.00</u>
<u>DD0001A/P0*</u>	<u>\$ 179.00</u>	<u>\$</u>	<u>\$ 40.00</u>	<u>\$ 219.00</u>
<u>FLEX01A/P</u>	<u>\$ 164.00</u>	<u>\$</u>	<u>\$ NA</u>	<u>\$ 164.00</u>
<u>FLEX02A/P</u>	<u>\$ 164.00</u>	<u>\$</u>	<u>\$ NA</u>	<u>\$ 164.00</u>
<u>FR0010A/P*</u>	<u>\$ 193.00</u>	<u>\$</u>	<u>\$ 50.00</u>	<u>\$ 243.00</u>
<u>FRPK01*</u>	<u>\$ 147.00</u>	<u>\$</u>	<u>\$ 40.00</u>	<u>\$ 187.00</u>
<u>FRPK02*</u>	<u>\$ 147.00</u>	<u>\$</u>	<u>\$ 40.00</u>	<u>\$ 187.00</u>
<u>HM0031A/P*</u>	<u>\$ 193.00</u>	<u>\$</u>	<u>\$ 50.00</u>	<u>\$ 243.00</u>
<u>HM0032A/P*</u>	<u>\$ 193.00</u>	<u>\$</u>	<u>\$ 50.00</u>	<u>\$ 243.00</u>
<u>HM0034A/P*</u>	<u>\$ 193.00</u>	<u>\$</u>	<u>\$ 50.00</u>	<u>\$ 243.00</u>
<u>HM0035A/P*</u>	<u>\$ 193.00</u>	<u>\$</u>	<u>\$ 50.00</u>	<u>\$ 243.00</u>
<u>HS0041A/P</u>	<u>\$ 109.00</u>	<u>\$</u>	<u>\$ NA</u>	<u>\$ 109.00</u>
<u>HS0042A/P</u>	<u>\$ 143.00</u>	<u>\$</u>	<u>\$</u>	<u>\$ 143.00</u>
<u>HS0043A/P</u>	<u>\$ 124.00</u>	<u>\$</u>	<u>\$</u>	<u>\$ 124.00</u>
<u>HS0044A/P</u>	<u>\$ 97.00</u>	<u>\$</u>	<u>\$ Y</u>	<u>\$ 97.00</u>
<u>HWPJ02A/P*</u>	<u>\$ 277.00</u>	<u>\$</u>	<u>\$ 60.00</u>	<u>\$ 337.00</u>
<u>IR0009A/P*</u>	<u>\$ 193.00</u>	<u>\$</u>	<u>\$ 50.00</u>	<u>\$ 243.00</u>
<u>IRPK01P*</u>	<u>\$ 147.00</u>	<u>\$ Y</u>	<u>\$ 40.00</u>	<u>\$ 187.00</u>

<u>IRPK02P*</u>	<u>\$147.00</u>	<u>\$0.00</u>	<u>\$40.00</u>	<u>\$187.00</u>
<u>IRPK03P*</u>	<u>\$147.00</u>	<u>\$</u>	<u>\$40.00</u>	<u>\$187.00</u>
<u>LBPK01P*</u>	<u>\$147.00</u>	<u>\$</u>	<u>\$40.00</u>	<u>\$187.00</u>
<u>MA0001A/P</u>	<u>\$337.00</u>	<u>\$</u>	<u>\$NA</u>	<u>\$337.00</u>
<u>MA0002A/P</u>	<u>\$337.00</u>	<u>\$</u>	<u>\$NA</u>	<u>\$337.00</u>
<u>RDGT01A/P</u>	<u>\$177.00</u>	<u>\$</u>	<u>\$NA</u>	<u>\$177.00</u>
<u>SSLC01A/P*</u>	<u>\$369.00</u>	<u>\$</u>	<u>\$50.00</u>	<u>\$419.00</u>

**PACKAGE
ROUTES:**

PACKAGE 45:

<u>CH0039A/P</u>	<u>\$274.00</u>	<u>\$0.00</u>	<u>\$NA</u>	<u>\$274.00</u>
<u>HM0004A/P</u>	<u>\$274.00</u>	<u>\$</u>	<u>\$</u>	<u>\$274.00</u>
PACKAGE 45 TOTAL	<u>\$548.00</u>	<u>\$</u>	<u>\$</u>	<u>\$548.00</u>

PACKAGE 46:

<u>CH00013A/P</u>	<u>\$274.00</u>	<u>\$</u>	<u>\$NA</u>	<u>\$274.00</u>
<u>LB0005A/P*</u>	<u>\$274.00</u>	<u>\$</u>	<u>\$50.00</u>	<u>\$324.00</u>
PACKAGE 46 TOTAL	<u>\$548.00</u>	<u>\$</u>	<u>\$50.00</u>	<u>\$598.00</u>

Samir Bestawros / Mngn.
Authorized Bidder's Name and Title (Print or Type)

Company Name **EMMANUEL TRANS LLC**
4 Cornwall Dr, Suite 109
East Brunswick, NJ 08816

EMMANUEL TRANS LLC
Tel : 7329109001
Fax: 7322896220

Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>ALCBY01A/P</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>ALCJM01A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>BMPK01P*</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>
<u>BMPK02P*</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>
<u>BM0004A/P0</u>	\$ <u>524.00</u>	\$ <u>.01</u>	\$ <u>110.00</u>	\$ <u>634.00</u>
<u>CE0010A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>CHWC0050</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>

<u>CSHA06A/P</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>CT0011A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>CTPK01*</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>
<u>CTPK02*</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>
<u>CTPK03*</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>
<u>DD0001A/P0*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>FLEX01A/P</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>FLEX02A/P</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>FR0010A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>FRPK01*</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>
<u>FRPK02*</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>
<u>HM0031A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>HM0032A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>HM0034A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>HM0035A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>HS0041A/P</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>
<u>HS0042A/P</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>HS0043A/P</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>HS0044A/P</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>
<u>HWPJ02A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>IR0009A/P*</u>	\$ <u>N/B</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
<u>IRPK01P*</u>	\$ <u>259.00</u>	\$ <u>.01</u>	\$ <u>10.00</u>	\$ <u>269.00</u>

<u>IRPK02P*</u>	\$ 259.00	\$.01	\$ 10.00	\$ 269.00
<u>IRPK03P*</u>	\$ 259.00	\$.01	\$ 10.00	\$ 269.00
<u>LBPK01P*</u>	\$ 259.00	\$.01	\$ 10.00	\$ 269.00
<u>MA0001A/P</u>	\$ N/B	\$	\$	\$
<u>MA0002A/P</u>	\$ N/B	\$	\$	\$
<u>RDGT01A/P</u>	\$ N/B	\$	\$	\$
<u>SSLC01A/P*</u>	\$ N/B	\$	\$	\$

**PACKAGE
ROUTES:**

PACKAGE 45:

<u>CH0039A/P</u>	\$ 247.50	\$.01	\$ 55.00	\$ 302.50
<u>HM0004A/P</u>	\$ 247.50	\$.01	\$ 55.00	\$ 302.50
PACKAGE 45 TOTAL	\$ 495.00	\$.01	\$ 110.00	\$ 495.00

PACKAGE 46:

<u>CH00013A/P</u>	\$ 247.50	\$.01	\$ 55.00	\$ 302.50
<u>LB0005A/P*</u>	\$ 247.50	\$.01	\$ 55.00	\$ 302.50
PACKAGE 46 TOTAL	\$ 495.00	\$.01	\$ 110.00	\$ 605.00

DOROTHY BRANDT-LOCATION MANAGER
Authorized Bidder's Name and Title (Print or Type)

FIRST STUDENT INC.

Company Name

145 AMBOY ROAD MORGANVILLE, NJ 07751 732-536-3485

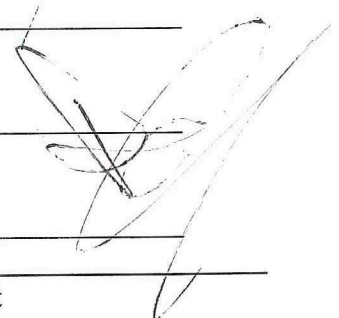
Company Address and Telephone Number

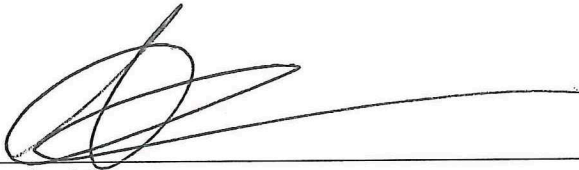
Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04





12/8/2022

Authorized Signature

Date

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$ <u>344</u>	\$ <u>0.50</u>	\$ <u>50</u>	\$ <u>394</u>
<u>ALCBY01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCJM01A/P*</u>	\$ <u>339</u>	\$ <u>0.50</u>	\$ <u>50</u>	\$ <u>389</u>
<u>BMPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BM0004A/P0</u>	\$ <u>339</u>	\$ <u>0.50</u>	\$ <u>N/A</u>	\$ <u>339</u>
<u>CE0010A/P*</u>	\$ <u>331</u>	\$ <u>0.50</u>	\$ <u>50</u>	\$ <u>381</u>
<u>CHWC0050</u>	\$ _____	\$ _____	\$ _____	\$ _____

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CT0011A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>DD0001A/P0*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX02A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FR0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0041A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0042A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0043A/P</u>	\$ <u>341</u>	\$ <u>0.50</u>	\$ <u>N/A</u>	\$ <u>341</u>
<u>HS0044A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HWPJ02A/P*</u>	\$ <u>374</u>	\$ <u>0.50</u>	\$ <u>60</u>	\$ <u>434</u>
<u>IR0009A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>IRPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK03P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0002A/P</u>	\$ <u>403</u>	\$ <u>0.50</u>	\$ <u>N/A</u>	\$ <u>403</u>
<u>RDGT01A/P</u>	\$ <u>313</u>	\$ <u>0.30</u>	\$ <u>N/A</u>	\$ <u>313</u>
<u>SSLC01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE
ROUTES:**

PACKAGE 45:

<u>CH0039A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0004A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 45
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

PACKAGE 46:

<u>CH00013A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LB0005A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 46
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

Keralas Sryal owner
Authorized Bidder's Name and Title (Print or Type)

Good Shepherd Transportation
Company Name


23 Duncan Drive, Hamilton, NJ 08690
Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04



Authorized Signature

12/7/22
Date

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCBY01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCJM01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK01P*</u>	\$ <u>321.00</u>	\$ <u>2.00</u>	\$ <u>60.00</u>	\$ <u>381</u>
<u>BMPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BM0004A/P0</u>	\$ <u>128.00</u>	\$ <u>2.00</u>	\$ <u>N/A</u>	\$ <u>128.00</u>
<u>CE0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CHWC0050</u>	\$ _____	\$ _____	\$ _____	\$ _____

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CT0011A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>DD0001A/P0*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX01A/P</u>	\$ <u>371.00</u>	\$ <u>2.00</u>	\$ <u>NIA</u>	\$ <u>371.00</u>
<u>FLEX02A/P</u>	\$ <u>311.00</u>	\$ <u>2.00</u>	\$ <u>NIA</u>	\$ <u>311.00</u>
<u>FR0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK02*</u>	\$ <u>308.00</u>	\$ <u>2.00</u>	\$ <u>60.00</u>	\$ <u>368.00</u>
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ <u>331.00</u>	\$ <u>2.00</u>	\$ <u>60.00</u>	\$ <u>391.00</u>
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ <u>371.00</u>	\$ <u>2.00</u>	\$ <u>70.00</u>	\$ <u>441.00</u>
<u>HS0041A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0042A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0043A/P</u>	\$ <u>131.00</u>	\$ <u>2.00</u>	\$ <u>NIA</u>	\$ <u>131.00</u>
<u>HS0044A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HWPJ02A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IR0009A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>IRPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK03P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ <u>44.00</u>	\$ <u>2.00</u>	\$ <u>N/A</u>	\$ <u>N/A</u>
<u>MA0002A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>RDGT01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>SSLC01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

PACKAGE
ROUTES:

PACKAGE 45:

<u>CH0039A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0004A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____

PACKAGE 45
TOTAL

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

PACKAGE 46:

<u>CH00013A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LB0005A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

PACKAGE 46
TOTAL

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

Hany Gebrail President
Authorized Bidder's Name and Title (Print or Type)

Happy Come, LLC
Company Name

133 Sunnyside Rd Spotwood NY 08884 Tel-873-7223
Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04


Authorized Signature

12/07/2022
Date

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$ <u>286.⁰⁰</u>	\$ <u>0.90</u>	\$ <u>60.⁰⁰</u>	\$ <u>346.⁰⁰</u>
<u>ALCBY01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCJM01A/P*</u>	\$ <u>287.⁰⁰</u>	\$ <u>0.90</u>	\$ <u>60.⁰⁰</u>	\$ <u>347.⁰⁰</u>
<u>BMPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BM0004A/P0</u>	\$ <u>299.⁰⁰</u>	\$ <u>0.90</u>	\$ <u>20.⁰⁰</u>	\$ <u>299.⁰⁰</u>
<u>CE0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CHWC0050</u>	\$ _____	\$ _____	\$ _____	\$ _____

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CT0011A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>DD0001A/P0*</u>	\$ <u>385.⁰⁰</u>	\$ <u>0.90</u>	\$ <u>70.⁰⁰</u>	\$ <u>455.⁰⁰</u>
<u>FLEX01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX02A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FR0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0041A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0042A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0043A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0044A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HWPJ02A/P*</u>	\$ <u>299.⁰⁰</u>	\$ <u>0.99</u>	\$ <u>55.⁰⁰</u>	\$ <u>354.⁰⁰</u>
<u>IR0009A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>IRPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK03P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0002A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>RDGT01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>SSLC01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE
ROUTES:**

PACKAGE 45:

<u>CH0039A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0004A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 45
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

PACKAGE 46:

<u>CH00013A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LB0005A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 46
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

Hideline Estevez - Supervisor
Authorized Bidder's Name and Title (Print or Type)

K&D Bus Service Inc
Company Name

11 Main St Somerset, NJ 08873 - 347-210-7374
Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCBY01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCJM01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BM0004A/P0</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CE0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CHWC0050</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>CSHA06A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CT0011A/P*</u>	\$ <u>280.00</u>	\$ <u>0.01</u>	\$ <u>65.00</u>	\$ <u>345.00</u>
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>DD0001A/P0*</u>	\$ <u>269.00</u>	\$ <u>0.01</u>	\$ <u>65.00</u>	\$ <u>334.00</u>
<u>FLEX01A/P</u>	\$ <u>324.00</u>	\$ <u>0.01</u>	\$ <u>65.00</u>	\$ <u>324.00</u>
<u>FLEX02A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FR0010A/P*</u>	\$ <u>254.00</u>	\$ <u>0.01</u>	\$ <u>65.00</u>	\$ <u>319.00</u>
<u>FRPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ <u>284.00</u>	\$ <u>0.01</u>	\$ <u>65.00</u>	\$ <u>349.00</u>
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ <u>284.00</u>	\$ <u>0.01</u>	\$ <u>65.00</u>	\$ <u>349.00</u>
<u>HS0041A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0042A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0043A/P</u>	\$ <u>185.00</u>	\$ <u>0.01</u>	\$ <u>65.00</u>	\$ <u>185.00</u>
<u>HS0044A/P</u>	\$ <u>185.00</u>	\$ <u>0.01</u>	\$ <u>65.00</u>	\$ <u>185.00</u>
<u>HWPJ02A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IR0009A/P*</u>	\$ <u>255.00</u>	\$ <u>0.01</u>	\$ <u>65.00</u>	\$ <u>320.00</u>
<u>IRPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>IRPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK03P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0002A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>RDGT01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>SSLC01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE
ROUTES:**

PACKAGE 45:

<u>CH0039A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0004A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 45
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

PACKAGE 46:

<u>CH00013A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LB0005A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 46
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

Daniel Da Fonseca - Supervisor

Authorized Bidder's Name and Title (Print or Type)

Road To Success LLC

Company Name

281 Summerhill Rd. Suite 202 East Brunswick NJ 08816

908-477-5434

Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04



12/8/2022

Authorized Signature

Date

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCBY01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCJM01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BM0004A/P0</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CE0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CHWC0050</u>	\$ _____	\$ _____	\$ _____	\$ _____

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CT0011A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>DD0001A/P0*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX02A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FR0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0041A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0042A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0043A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0044A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HWPJ02A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IR0009A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>IRPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK03P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0002A/P</u>	\$ <u>446.00</u>	\$ <u>0.99</u>	\$ <u>70.00</u> If need	\$ <u>516.00</u>
<u>RDGT01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>SSLC01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

PACKAGE
ROUTES:

PACKAGE 45:

CH0039A/P \$ _____ \$ _____ \$ _____ \$ _____

HM0004A/P \$ _____ \$ _____ \$ _____ \$ _____

PACKAGE 45
TOTAL

\$ _____ \$ _____ \$ _____ \$ _____

PACKAGE 46:

CH00013A/P \$ _____ \$ _____ \$ _____ \$ _____

LB0005A/P* \$ _____ \$ _____ \$ _____ \$ _____

PACKAGE 46
TOTAL

\$ _____ \$ _____ \$ _____ \$ _____

Soaad Aabelin President
Authorized Bidder's Name and Title (Print or Type)

S&T Trans LLC
Company Name

32 Koster Blvd Apt #1B Edison, NJ. o 8837/732 318 9746
Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District
Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services
Bid Number 2023-04


Authorized Signature

12-07-2022
Date

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$_____	\$_____	\$_____	\$_____
<u>ALCBY01A/P</u>	\$_____	\$_____	\$_____	\$_____
<u>ALCJM01A/P*</u>	\$_____	\$_____	\$_____	\$_____
<u>BMPK01P*</u>	\$_____	\$_____	\$_____	\$_____
<u>BMPK02P*</u>	\$_____	\$_____	\$_____	\$_____
<u>BM0004A/P0</u>	\$_____	\$_____	\$_____	\$_____
<u>CE0010A/P*</u>	\$_____	\$_____	\$_____	\$_____
<u>CHWC0050</u>	\$_____	\$_____	\$_____	\$_____

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CT0011A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ <u>174.00</u>	\$ <u>8.00</u>	\$ <u>20.00</u>	\$ <u>194.00</u>
<u>DD0001A/P0*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX02A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FR0010A/P*</u>	\$ <u>366.00</u>	\$ <u>8.00</u>	\$ <u>40.00</u>	\$ <u>396.00</u>
<u>FRPK01*</u>	\$ <u>188.00</u>	\$ <u>8.00</u>	\$ <u>20.00</u>	\$ <u>208.00</u>
<u>FRPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ <u>388.00</u>	\$ <u>8.00</u>	\$ <u>40.00</u>	\$ <u>428.00</u>
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0041A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0042A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0043A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0044A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HWPJ02A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IR0009A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>IRPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK03P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0002A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>RDGT01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>SSLC01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE
ROUTES:**

PACKAGE 45:

<u>CH0039A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0004A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 45
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

PACKAGE 46:

<u>CH00013A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LB0005A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 46
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

Mohamed A Eltayeb /// Manager
Authorized Bidder's Name and Title (Print or Type)

Sunset Transportation LLC
Company Name

1600 Jersey Ave, North Brunswick, NJ 08902 /// Phone: +1 732 763 6164
Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District
Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services
Bid Number 2023-04

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCBY01A/P</u>	\$ <u>321</u>	\$ <u>1.99</u>	\$ <u>N/A</u>	\$ <u>321</u>
<u>ALCJM01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BM0004A/P0</u>	\$ <u>149</u>	\$ <u>0</u>	\$ <u>N/A</u>	\$ <u>149</u>
<u>CE0010A/P*</u>	\$ <u>148</u>	\$ <u>0</u>	\$ <u>30</u>	\$ <u>178</u>
<u>CHWC0050</u>	\$ <u>248</u>	\$ <u>0</u>	\$ <u>N/A</u>	\$ <u>248</u>

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CT0011A/P*</u>	\$ <u>202</u>	\$ <u>0</u>	\$ <u>40</u>	\$ <u>242</u>
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>DD0001A/P0*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX02A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FR0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0041A/P</u>	\$ <u>147</u>	\$ <u>0</u>	\$ <u>N/A</u>	\$ <u>147</u>
<u>HS0042A/P</u>	\$ <u>242</u>	\$ <u>0</u>	\$ <u>40</u>	\$ <u>282</u>
<u>HS0043A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0044A/P</u>	\$ <u>148</u>	\$ <u>0</u>	\$ <u>N/A</u>	\$ <u>147</u>
<u>HWPJ02A/P*</u>	\$ <u>272</u>	\$ <u>0</u>	\$ <u>50</u>	\$ <u>322</u>
<u>IR0009A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>IRPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK03P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0002A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>RDGT01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>SSLC01A/P*</u>	\$ <u>350</u>	\$ <u>0</u>	\$ <u>49</u>	\$ <u>399</u>

**PACKAGE
ROUTES:**

PACKAGE 45:

<u>CH0039A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0004A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 45
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

PACKAGE 46:

<u>CH00013A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LB0005A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 46
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

Erany Nasr Manager
Authorized Bidder's Name and Title (Print or Type)

Three Brothers
Company Name

76 Lois Ave E. Brunswick NJ 08816 8483912196
Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

BID SHEET

EAST BRUNSWICK PUBLIC SCHOOLS

STUDENT PUPIL TRANSPORTATION SERVICES TO AND FROM SCHOOL

- Bids which do not include an adjustment amount will not be accepted.
- The following routes and aide (if applicable) are to be bid on a **-Per Diem** basis only
- Routes which require an aide are so indicated by an asterisk*
- Packages will be awarded on the total. Per diem cost per each route in tier is needed for internal purposes.

The undersigned hereby submits the following bid(s) to transport pupils during the 2021-2022 school year in accordance with your advertisement, specifications and route description. **Start date will be December 19, 2022.** If awarded the contract, we agree to be bound to this proposal and the contract documents, as defined in the specifications.

<i>Route No.</i>	<i>Route Per Diem</i>	<i>Inc/Dec Adj Cost</i>	<i>Aide/Attendant Per Diem Cost</i>	<i>Total Per Diem Cost</i>
----------------------	---------------------------	-----------------------------	---	--------------------------------

SINGLE ROUTES:

<u>ALCFRU3A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCBY01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>ALCJM01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BMPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>BM0004A/P0</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CE0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CHWC0050</u>	\$ _____	\$ _____	\$ _____	\$ _____

Board of Education of the Township of East Brunswick Public School District

Page 33 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

<u>CSHA06A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CT0011A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>CTPK03*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>DD0001A/P0*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FLEX02A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FR0010A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK01*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>FRPK02*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0031A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0032A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0034A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0035A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0041A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0042A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0043A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HS0044A/P</u>	\$ <u>99</u>	\$ <u>2.00</u>	\$ <u>2.00</u>	\$ <u>119</u>
<u>HWPJ02A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IR0009A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

<u>IRPK02P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>IRPK03P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LBPK01P*</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0001A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>MA0002A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>RDGT01A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>SSLC01A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE
ROUTES:**

PACKAGE 45:

<u>CH0039A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>HM0004A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 45
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

PACKAGE 46:

<u>CH00013A/P</u>	\$ _____	\$ _____	\$ _____	\$ _____
<u>LB0005A/P*</u>	\$ _____	\$ _____	\$ _____	\$ _____

**PACKAGE 46
TOTAL**

\$ _____	\$ _____	\$ _____	\$ _____
----------	----------	----------	----------

Ashraf Tavardous Manager
 Authorized Bidder's Name and Title (Print or Type)

Trio Trans Bus LLC
 Company Name

97 Morgan PL East Brunswick NJ 08816 (917) 702-8393
 Company Address and Telephone Number

Board of Education of the Township of East Brunswick Public School District

Page 35 of 41

Bid Specifications and Proposal Documents for Student Transportation Services

Bid Number 2023-04

Authorized Signature

A handwritten signature in dark ink, appearing to be a stylized 'A' or 'B' with a loop, written over a horizontal line.

12-07-22
Date